

SERMON APPLICATION SHEET FOR:

Pastor Tony Felich

The Wrath of Christ

Isaiah 62-63:6

November 5, 2017

Sermon Text

Isaiah 62:1 For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. [2] The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. [3] You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. [4] You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. [5] For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. [6] On your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the Lord in remembrance, take no rest, [7] and give him no rest until he establishes Jerusalem and makes it a praise in the earth. [8] The Lord has sworn by his right hand and by his mighty arm: "I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored; [9] but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in the courts of my sanctuary." [10] Go through, go through the gates; prepare the way for the people; build up, build up the highway; clear it of stones; lift up a signal over the peoples. [11] Behold, the Lord has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation comes; behold, his reward is with him, and his recompense before him." [12] And they shall be called The Holy People, The Redeemed of the Lord; and you shall be called Sought Out, A City Not Forsaken.

[63:1] Who is this who comes from Edom, in crimsoned garments from Bozrah, he who is splendid in his apparel, marching in the greatness of his strength? "It is I, speaking in righteousness, mighty to save." [2] Why is your apparel red, and your garments like his who treads in the winepress? [3] "I have trodden the winepress alone, and from the peoples no one was with me; I trod them in my anger and trampled them in my wrath; their lifeblood spattered on my garments, and stained all my apparel. [4] For the day of vengeance was in my heart, and my year of redemption had come. [5] I looked, but there was no one to help; I was appalled, but there was no one to uphold; so my own arm brought me salvation, and my wrath upheld me. [6] I trampled down the peoples in my anger; I made them drunk in my wrath, and I poured out their lifeblood on the earth."

Sermon Notes

Christ's return will manifest those who are His and those who are His enemies. No one will be found neutral.

I. The glorious future for God's people when Christ comes (62:1-10)

II. The awful reality for the enemies of God when Christ comes (63:1-6)

Memory verse for 2017-

Isaiah 48:17

Thus says the LORD, your Redeemer, the Holy One of Israel:

"I am the LORD your God, who teaches you to profit, who leads you in the way you should go.

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Sermon Application Questions

1. Discuss this statement by Matthew Henry-¹
"Once, he appeared on earth in apparent weakness, to pour out his precious blood as an atonement for our sins; but he will in due time appear in the greatness of his strength. The vintage ripens apace; the day of vengeance, fixed and determined on, approaches apace; let sinners seek to be reconciled to their righteous Judge, ere he brings down their strength to the earth".

2. Discuss this statement by J.I. Packer-
"God's wrath in the Bible is never the capricious, self-indulgent, irritable, morally ignoble thing that human anger so often is. It is, instead, a right and necessary reaction to objective moral evil" (Knowing God, 151)

3. How does this picture of Christ's wrath deepen your understanding and thankfulness for what He has done for you in Christ?

4. Once we ponder the impending judgment of God towards those who do not believe, we surely feel burdened for those in our lives who do not know His mercy. Who are those people in your life?

5. How does a refreshed remembrance of His wrath spur you to share the gospel with them?

6. How might you communicate both His wrath and mercy in your presentation?

Prayer Requests

This week our family will lift up requests for:

This week our family will praise the Lord for:

HFG Notes & Actions:

Next HFG meeting is: